| Daniniant Committee  |  | No H   | OSI NIMICO                    | 00.0 2 33.1.1. PAGI                  |
|--|--|--|-------------------------------|--------------------------------------|
| Recipient Committee  |  |  | Date Stamp                    | CALIFORNIA ACO                       |
| Campaign Statement   |  | i  |                               | FORM 400                             |
| Cover Page   |  | The state of the s | BEIVED BY                     |                                      |
|  | Statement covers period  | Date of election if applicable: IS AN  | GELES COUNT                   | Page 1 of                            |
|  | from 8/27/2022   | (Month, Day, Year)   | 1                             | For Official Use Only                |
|  | from OZTIZOZZ  | 2022 007   | 31 PM 2:51                    |                                      |
| SEE INSTRUCTIONS ON REVERSE  | through 10/27/2022   | NOVEMBER 10 2022   | IGN FINANCE                   |                                      |
| 1. Type of Recipient Committee: All Committees   | - Complete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  |                               |                                      |
| ✓ Officeholder, Candidate Controlled Committee  ○ State Candidate Election Committee  ○ Recall  (Also Complete Part 5)  □ General Purpose Committee  ○ Sponsored  ○ Small Contributor Committee  ○ Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination Amendment (Explain below) FINANCIAL UPDATE   | ☐ Specia                      | erly Statement<br>al Odd-Year Report |
| 3. Committee Information   | I.D. NUMBER  | Treasurer(s)   |                               |                                      |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMIT   | TEE)   | NAME OF TREASURER  |                               |                                      |
| MATEO OLIVADEZ EOD ANTELODE VALL   | EVIJENI TU OARE DIOTRIOT   | ARLENE OLIVAREZ  |                               |                                      |
| MATEO OLIVAREZ FOR ANTELOPE VALI   |  | MAILING ADDRESS  |                               |                                      |
| MEMBER, OF BOARD OF DIRECTORS, -   | SPECIAL ELECTION 2022  | •  |                               |                                      |
| STREET ADDRESS (NO P.O. BOX)   |  | CITY   | STATE ZIP COL                 | DE AREA CODE/PHONE                   |
|  |  | PALMDALE   | CA 9355                       | 60 661 4353459                       |
| CITY STATE 2   | IP CODE AREA CODE/PHONE  | NAME OF ASSISTANT TREASURER, IF ANY  |                               |                                      |
| PALMDALE CA  | 93550 661 3058590  |  |                               |                                      |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.  | D, BOX   | MAILING ADDRESS  |                               |                                      |
| CITY STATE 2   | IP CODE AREA CODE/PHONE  | CITY   | STATE ZIP COD                 | DE AREA CODE/PHONE                   |
| OPTIONAL: FAX / E-MAILADDRESS  |  | OPTIONAL: FAX / E-MAIL ADDRESS   |                               | ,                                    |
| MATEOOLIVAREZ@SBCGLOBAL.NET  |  | AOLIVAREZ@AVCPR.ORG  |                               |                                      |
| 4. Verification  |  |  |                               |                                      |
| I have used all reasonable diligence in preparing and re   | viewing this statement and to the best of my   | knowledge the information contained herein an  | d in the attached sche        | edules is true and complete. I       |
| certify under penalty of perjury under the laws of the Sta   | ite of California that the foregoing is true and   | d correct.   |                               |                                      |
| Executed on  | By   |  |                               |                                      |
| Date   |  | G:   |                               | <del></del>                          |
| Executed onDate  | By ————————————————————————————————————  | date, State Measure Proponent or Re  | esponsible Officer of Sponsor | <del></del>                          |
| Executed onDate  | Ву   | Signature of Controlling Officeholder, Candidate, State Measure  | e Proponent                   |                                      |
| Executed on  | Ву   |  |                               |                                      |
| Date   | -,   | Signature of Controlling Officeholder, Candidate, State Measure  | Proponent                     |                                      |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

NO POST MARKE 0218-2 ..... PAGE

# Recipient Committee Campaign Statement Cover Page — Part 2

|     | COVER PA         | GE - PART 2 |
|-----|------------------|-------------|
| CAI | LIFORNIA<br>FORM | 460         |
|     | 2                | 17          |

| Officeholder or Candidate Controlled Committee |  |                 |                     | 6. | Primarily Formed         | d Ballot Meas       | ure Committe       | е               |                |
|--|--|-----------------|---------------------|----|--------------------------|---------------------|--------------------|-----------------|----------------|
| NAME OF OFFICEHOLDER                           | OR CANDIDATE   |                 |                     |    | NAME OF BALLOT MEA       | ASURÉ               |                    |                 |                |
| MATEO OLIVAREZ                                 |  |                 |                     |    |                          |                     |                    |                 |                |
| OFFICE SOUGHT OR HELD                          | (INCLUDE LOCATION AND E  | DISTRICT NUMB   | ER IF APPLICABLE)   |    | BALLOT NO. OR LETTE      | R JURISI            | DICTION            | Tr              | SUPPORT        |
| ANTELOPE VALLEY                                | HEALTH CARE DIST   | TRICT BOAF      | RD OF DIRECTORS     |    |                          |                     |                    |                 | OPPOSE         |
| RESIDENTIAL/BUSINESS A                         | DDRESS (NO. AND STREET   | T) CITY         | STATE ZIP           |    |                          |                     |                    |                 |                |
|  |  | LANCAS          | STE CA 93534        |    | Identify the controlling | ng officeholder, c  | andidate, or state | e measure prop  | onent, if any. |
|  |  |                 |                     |    | NAME OF OFFICEHOLI       | DER, CANDIDATE,     | OR PROPONENT       |                 | -              |
| Related Committees                             | Not Included in this   | Statement:      | List any committees |    |                          |                     |                    |                 |                |
| not included in this statem                    | ent that are controlled by your<br>enditures on behalf of your | ou or are prima |                     |    | OFFICE SOUGHT OR F       | HELD                |                    | DISTRICT NO.    | IF ANY         |
| COMMITTEE NAME                                 |  | I.D. NUM        | BER                 |    |                          |                     |                    | <u> </u>        |                |
|  |  |                 |                     |    |                          |                     |                    |                 |                |
| NAME OF TREASURER                              |  | CONTRA          | OLLED COMMITTEE?    | 7. | <b>Primarily Formed</b>  | d Candidate/C       | fficeholder C      | ommittee Lis    | t names of     |
| NAME OF TREASURER                              |  | □ YE            |                     |    | officeholder(s) or cand  | didate(s) for which | this committee is  | primarily forme | d.             |
| COMMITTEE ADDRESS                              | STREET ADDRESS (NO   |                 | s 🗌 NO              |    | NAME OF OFFICEHOLD       | DER OR CANDIDA      | TE OFFICE SO       | UGHT OR HELD    | T              |
|  | · · · · · · · · · · · · · · · · · · ·                          | ,               |                     |    |                          |                     | - 1                |                 | SUPPORT OPPOSE |
| CITY   | STATE  | ZIP CODE        | AREA CODE/PHONE     |    | NAME OF OFFICEHOLD       | DER OR CANDIDA      | TE OFFICE SO       | UGHT OR HELD    | L OPPOSE       |
|  |  |                 |                     |    |                          |                     |                    |                 | SUPPORT        |
| COMMITTEE NAME                                 |  | I.D. NUM        | BER                 | ,  |                          |                     |                    |                 | OPPOSE         |
|  |  | *               |                     |    | NAME OF OFFICEHOLE       | DER OR CANDIDA      | TE OFFICE SO       | UGHT OR HELD    | SUPPORT        |
|  | ,                        |                 |                     |    |                          |                     | - 1                |                 | OPPOSE         |
| NAME OF TREASURER                              |  | _               | DLLED COMMITTEE?    |    | NAME OF OFFICEHOLD       | DER OR CANDIDA      | TE OFFICE SO       | UGHT OR HELD    | SUPPORT        |
| COMMITTEE ADDRESS                              | ATRECT ADDRESS (NO.  | ☐ YE            | s 🗌 NO              |    |                          |                     | İ                  |                 | OPPOSE         |
| COMMITTEE ADDRESS                              | STREET ADDRESS (NO   | P.O. BOX)       |                     |    |                          |                     |                    |                 | 1              |
| CITY   | STATE  | ZIP CODE        | AREA CODE/PHONE     | -  |                          | Amonto aceste       |                    |                 |                |
|  | SIAIE /  | ZII- OODE       | ANEX CODE PROME     |    |                          | Attach contin       | uation sheets if I | necessary       |                |
|  |  |                 |                     |    |                          |                     |                    |                 |                |

### Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Statement covers period from 08/27/2022 | CALIFORNIA 460 |
|---|----------------|
| through 10/27/2022                      | Page 3 of 17   |
|   | I.D. NUMBER    |

NAME OF FILER

Nates Olivarez

SEE INSTRUCTIONS ON REVERSE

| Contributions Received  | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)     | Column B<br>GALENDAR YEAR<br>TOTAL TO DATE   | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections   |
|---|--|--|--|
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4  | \$\frac{12500.00}{500.00}\$ \$\frac{13000.00}{3000.00}\$ | \$ 22500.00<br>10500.00<br>\$ 33000.000<br>\$ 33000.00   | 20. Contributions Received \$ \$ 23000.00  21. Expenditures Made \$ \$ \$ 24046.95   |
| Expenditures Made  6. Payments Made Schedule E, Line 4  7. Loans Made Schedule H, Line 3  8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7  9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3  10. Nonmonetary Adjustment Schedule C, Line 3  11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ 4439.95<br>10000.00<br>\$ 14439.95<br>\$ 14439.95     | \$ 24046.95<br>10000.00<br>\$ 34046.95<br>\$ 24046.95  | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement  12. Beginning Cash Balance  | \$   | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). |  |

| SEE INSTRUCTIO   | A Contributions Received  DNS ON REVERSE   | Amoun<br>to                          | nts may be rounded<br>whole dollars.   | Statement cov<br>from 08/27/2022<br>through 10/27/20 | 2   | CALIFORNIA 4 FORM Page 4 of 17 |  |  |
|------------------|--|--------------------------------------|--|--|---|--------------------------------|--|--|
| MATEO OL         | IVAREZ   |                                      |  |  |   | I.D. N                         | UMBER                                    |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                    | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |                                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 09/27/2022       | HIGH DESERT MEDICAL GROUP  | □IND IF COM □OTH □PTY □SCC           |  | 5000.00  | 5000.00   |                                | 5000.00                                  |  |
| 09/27/2022       | CAESARS PLAZA LLC  | □IND □COM □OTH □PTY □SCC             |  | 2500.00  | 2500.00   |                                | 2500.00                                  |  |
| 09/27/2022       | AVCPR TRAINING   | IND COM OTH PTY SCC                  |  | 2000.00  | 2000.00   |                                | 2000.00                                  |  |
| 10/06/2022       | YOUNG J KO MD, INC   | IND COM OTH SCC                      | LANCASTER, CA<br>93534   | 500.00   | 500.00  |                                | 500.00                                   |  |
| 10/06/2022       | MOUSAI MANAGMENT COMPANY, INC  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  | 2500.00  | 2500.00   |                                | 2500.00                                  |  |
|                  |  |                                      | SUBTOTAL \$  | 12500.00   |   |                                |  |  |
| Schedule A       | A Summary  |                                      |  |  | *Соп  | ntributor (                    | Codes                                    |  |

|   | Amount received this period – itemized monetary contributions. | 13000.00 |
|---|--|----------|
| ( | Include all Schedule A subtotals.)\$                           |          |
|   |  |          |

2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$

 IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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### **Schedule A (Continuation Sheet)**

Amounts may be rounded

| SCHEDULE A | CONT. |
|------------|-------|
|            |       |

| Monetary Contributions Received |  | to Audie d                           | ioliars.  | Statement cov<br>from <u>08/27/2022</u> | •   | FORM 460     |  |  |  |
|---------------------------------|--|--------------------------------------|---|---|---|--------------|--|--|--|
|                                 |  |                                      |   | through 10/27/2                         | 022   | Page 5 of 17 |  |  |  |
| MATEO OLIV                      | /AREZ  |                                      |   |   |   | I.D. NUI     | MBER                                     |  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE T<br>CALENDAR \<br>(JAN. 1 - DEC | EAR          | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |   |   |              |  |  |  |
|                                 |  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC            |   |   |   |              |  |  |  |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | ,   |   |   |              |  |  |  |
| ٠                               |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |   |   |              |  |  |  |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |   |   |              |  |  |  |
|                                 |  |                                      | SUBTOTAL  | \$ 12500.00                             |   |              |  |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party

SCC - Small Contributor Committee

| Schedule B – Part 1<br>Loans Received  | Am  | nounts may be ro<br>to whole dollars                      |  |  | Statement cov | ers period                              | CALIFORNIA 46  |  |  |
|--|---|---|--|--|---------------|---|--|--|--|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |  | through       |   | Page 6   | of <u>17</u>                                     |  |
| NAME OF FILER  |   |   |  |  |               |   | I.D. NUMBER  |  |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD | I BALANCE AT  | (e)<br>INTEREST<br>PAID THIS<br>PERIOD  | ORIGINAL<br>AMOUNT OF<br>LOAN  | (g)<br>CUMULATIVE<br>CONTRIBUTION:<br>TO DATE    |  |
| MATEO OLIVAREZ<br>AVCPR TRAINING   |   |   | 500.00                                   | \$  \$ forgiven                                  | \$            | %<br>RATE                               | \$   | \$PER ELECTION                                   |  |
| <sup>†</sup> □IND ZCOM □OTH □PTY □SCC  |   | \$  | \$                                       | \$   | DATE DUE      | \$%                                     | DATE INCURRED  | S CALENDAR YEAR                                  |  |
| <sup>†</sup> □IND □COM □OTH □PTY □SCC  |   | s   | \$                                       | FORGIVEN   | DATE DUE      | \$                                      | DATE INCURRED  | PER ELECTION*                                    |  |
|  |   |   |  | PAID  \$ FORGIVEN                                | s             |   | \$   | \$PER ELECTION*                                  |  |
| † IND COM OTH PTY SCC  |   | \$  | \$                                       | \$   | DATE DUE      | s                                       | DATE INCURRED  | \$   |  |
|  |   | SUBTOTALS \$  | 500.00                                   | <b>5</b>   | \$            | \$                                      | <u> </u>   |  |  |
| Schedule B Summary  1. Loans received this period  |   |   |  | \$ _50   | 0.00          | (Enter (e) on Sche                      | edule E, Line 3)   |  |  |
| (Total Column (b) plus unitemized loan 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$10 (Include loans paid by a third party tha 3. Net change this period. (Subtract Line Enter the net here and on the Summar | non paid or forgiven.)  It are also itemized on Sche  2 from Line 1.)                               | dule A.)  |  |  | 00.00         | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | Contributor Codes ND – Individual COM – Recipient C (other than I OTH – Other (e.g., I PTY – Political Part SCC – Small Contri | ommittee<br>PTY or SCC)<br>business entity)<br>y |  |

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

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(May be a negative number)

|  |                                      |   |                |           |   |           | SCHE                                | DULE B - PART 2                   |
|--|--------------------------------------|---|----------------|-----------|---|-----------|-------------------------------------|-----------------------------------|
| Schedule B – Part 2<br>Loan Guarantors   |                                      | Amounts may be rounded to whole dollars.  |                |           | Statement covers period from 08/27/2022 |           |                                     | NIA 460                           |
| SEE INSTRUCTIONS ON REVERSE  |                                      |   |                | through _ | 10/27/2022                              |           | Page                                | of                                |
| NAME OF FILER MATEO OLIVAREZ   |                                      |   |                |           |   |           | I.D. NUMBER                         |                                   |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE*                 | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN           |           | AMOUNT<br>GUARANTEED<br>THIS PERIOD     | СІ        | JMULATIVE<br>TO DATE                | BALANCE<br>OUTSTANDING<br>TO DATE |
|  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   | LENDER<br>DATE |           |   | \$_       | LENDAR YEAR  ER ELECTION FREQUIRED) |                                   |
|  | □IND<br>□COM<br>□ÓTH<br>□PTY<br>□SCC |   | LENDER         |           |   | \$_       | ENDAR YEAR  R ELECTION REQUIRED)    |                                   |
| ,  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   | LENDER         |           |   | \$<br>PE  | ENDAR YEAR  R ELECTION REQUIRED)    |                                   |
|  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   | LENDER         |           |   | \$_<br>PE | ENDAR YEAR  R ELECTION REQUIRED)    |                                   |

Enter on Summary Page, Line 17 only.

SUBTOTAL \$

| scheaule                     |  | to whole dollars.                    |   |                              |        | .4.4                            | SCHEDULE C                          |             |  |   |
|------------------------------|--|--------------------------------------|---|------------------------------|--------|---------------------------------|-------------------------------------|-------------|--|---|
| Nonmone                      | tary Contributions Received  |                                      | •   |                              |        | 08/27/2022                      |                                     | CALIF<br>FO | ORNIA 460  |   |
| EE INSTRUCTIO                | NS ON REVERSE  |                                      |   |                              | thro   | ugh 10/27/2022                  | 2                                   | Page 8      | of   |   |
| AME OF FILER                 | NS ON REVERSE  |                                      |   |                              | L      |                                 |                                     | I.D. NUMI   |  | _ |
| MATEO OLIV                   | 'AREZ  |                                      |   |                              |        |                                 |                                     |             |  |   |
| DATE<br>RECEIVED             | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE*                 | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV |        | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULA<br>DA<br>CALENDA<br>(JAN 1 - | AR YEAR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED)               |   |
|                              |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                              |        |                                 |                                     |             |  |   |
|                              |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                              |        |                                 |                                     |             |  |   |
|                              | ,  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                              |        |                                 |                                     |             | `.   |   |
|                              |  | IND COM OTH PTY SCC                  |   |                              |        |                                 |                                     |             |  |   |
| Attach additio               | nal information on appropriately labeled   | continuation                         | sheets.   | SUBTO                        | TAL \$ | <b>3</b>                        |                                     |             |  | į |
| . Amount red<br>(include all | Summary seived this period – itemized nonmonetal Schedule C subtotals.)                            |                                      |   |                              |        |                                 | — IND<br>COM<br>OTH                 | (other th   | nt Committee<br>an PTY or SCC)<br>g., business entity) |   |
|                              | onetary contributions received this period 1 and 2. Enter here and on the Summar                   |                                      | mn A, Lines 4 and 10.)  | TOTA                         | \L\$   | 1                               | sco                                 | Small Co    | ontributor Committee                                   | } |

| Supporti                  | e D<br>y of Expenditures<br>ng/Opposing Other<br>tes, Measures and Committees                             | Amounts may be ro<br>to whole dollars |                              | Statement cove        |   | CALIFO<br>FOR                     |  |
|---------------------------|---|---------------------------------------|------------------------------|-----------------------|---|-----------------------------------|--|
|                           | ,   |                                       |                              | through 10/27/20      | 22                                      | Page 9                            | of                                       |
| NAME OF FILER<br>MATEO OL |   |                                       |                              |                       |   | I.D. NUMB                         | ER .                                     |
| DATE                      | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT                       | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CALEND                                  | /E TO DATE<br>AR YEAR<br>DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                           |   | Monetary Contribution                 |                              |                       | ======================================= |                                   |  |
|                           |   | Nonmonetary Contribution              |                              |                       |   |                                   |  |
|                           | Support Oppose  | Independent Expenditure               |                              |                       |   |                                   |  |
|                           |   | Monetary Contribution                 |                              |                       |   |                                   |  |
|                           |   | Nonmonetary Contribution              |                              |                       |   |                                   |  |
|                           | Support Oppose  | Independent Expenditure               |                              |                       |   |                                   |  |
|                           |   | Monetary Contribution                 |                              |                       |   | ;                                 |  |
|                           |   | Nonmonetary Contribution              |                              |                       |   |                                   |  |
|                           | ☐ Support ☐ Oppose  | Independent Expenditure               |                              |                       |   |                                   |  |
|                           |   |                                       | SUBTOTAL                     | <b>\$</b> 0           |   |                                   |  |
|                           | D Summary   |                                       | all Cab adida D a del        |                       |   | · 0                               |  |
|                           | contributions and independent expenditures mad<br>ed contributions and independent expenditures m         |                                       |                              |                       |   |                                   |  |
| 3. Total conf             | tributions and independent expenditures made th   | is period. (Add Lines 1               | and 2. Do not enter on       | the Summary Page      | e.) To                                  | OTAL \$                           |  |

Schedule D (Continuation Sheet) Amounts may be rounded SCHEDULE D (CONT.) to whole dollars. **Summary of Expenditures** Statement covers period **CALIFORNIA** from \_\_\_08/27/2022 **Supporting/Opposing Other FORM Candidates, Measures and Committees** through 10/27/2022 NAME OF FILER I.D. NUMBER MATEO OLIVAREZ CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DESCRIPTION **AMOUNT THIS** CALENDAR YEAR TO DATE DATE MEASURE NUMBER OR LETTER AND JURISDICTION, TYPE OF PAYMENT (IF REQUIRED) PERIOD (JAN. 1 - DEC, 31) OR COMMITTEE (IF REQUIRED) ☐ Monetary Contribution Nonmonetary Contribution Independent ☐ Support Oppose Expenditure Monetary Contribution ■ Nonmonetary Contribution Independent ☐ Support Oppose Expenditure Monetary Contribution Nonmonetary Contribution Independent ☐ Support Oppose Expenditure ☐ Monetary Contribution Nonmonetary Contribution Independent ☐ Support □ Oppose Expenditure

SUBTOTAL \$ 0

| Cohodulo E Amounte r   |  | be rounded   |                  | SCHEDUL   |   |                                       |  |
|--|--|--|------------------|---|---|---------------------------------------|--|
| Schedule E Payments Made   | to whole d   |  |                  | Statement covers period   |   | ORNIA 460                             |  |
| rayments made  |  |  |                  | from <u>08/27/2022</u>  |   | RM TOC                                |  |
| SEE INSTRUCTIONS ON REVERSE  |  |  |                  | through <u>10/27/2022</u>   | - Page _  | 11 of                                 |  |
| NAME OF FILER  |  |  |                  | <u> </u>  | I.D. NUN  | MBER                                  |  |
| MATEO OLIVAREZ   |  |  | -                |   |   |                                       |  |
| CODES: If one of the following codes accurately descri  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events | MBR member com MTG meetings and OFC office expens PET petition circu PHO phone banks POL polling and s | nmunications d appearance ses lating urvey researe | es<br>ch         | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries t.v. or cable airtime and process. TRC candidate travel, lodging, at staff/spouse travel, lodging, | n costs<br>duction costs<br>nd meals<br>, and meals |                                       |  |
| IND independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings   | POS postage, deli<br>PRO professional<br>PRT print ads   | very and mes                                       | ssenger services | TSF transfer between committee VOT voter registration WEB information technology cost   |   | ·                                     |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  |  | CODE   | OR DESC          | CRIPTION OF PAYMENT   | ,   | AMOUNT PAID                           |  |
| SIGNSONTHECHEAP.COM  |  | СМР  | FOR YARD SIGI    | NS  |   | 1172.06                               |  |
| ADELMAN BROADCASTING   |  | СМР  | RAD              |   |   | 2795.65                               |  |
| BANK FEE   |  | СМР  | MONTHLY FEE      |   |   | 10.00                                 |  |
| * Payments that are contributions or independent expenditures must also  | be summarized on Sche  | edule D.   | <u> </u>         | SI  | JBTOTAL S   | 3977.71                               |  |
| Schedule E Summary   |  |  |                  |   |   |                                       |  |
| 1. Itemized payments made this period. (Include all Sched  | ule E subtotals.)  |  |                  |   | \$  | 1439.95<br>                           |  |
| 2. Unitemized payments made this period of under \$100   |  |  |                  |   | \$  | · · · · · · · · · · · · · · · · · · · |  |
| 3. Total interest paid this period on loans. (Enter amount from  | om Schedule B, Par   | t 1, Colum   | n (e).)          |   | \$  |                                       |  |

| Schedule E           |
|----------------------|
| (Continuation Sheet) |
| Payments Made        |

Amounts may be rounded

| SCHEDULE E | (CONT.) |
|------------|---------|
|------------|---------|

| (Continuation Sheet) Payments Made | to whole dollars.  |                                |             |  |
|------------------------------------|--|--------------------------------|-------------|--|
| SEE INSTRUCTIONS ON REVERSE        |  | through <u>10/27/2022</u>      | Page of     |  |
| NAME OF FILER                      |  | 20 F 2                         | I.D. NUMBER |  |
| MATEO OLIVAREZ                     |  | ,                              |             |  |
|                                    | waterly defending the consent way may enter the code. Of | the muies describe the neumont |             |  |

| COL | DES: If one of the following codes accurately describe        | s tne | payment, you may enter the code.          | Otherwise, | describe the payment.                                     |
|-----|---|-------|---|------------|---|
| CMP | campaign paraphernalia/misc.                                  | MBR   | member communications                     | RAD        | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG   | meetings and appearances                  | RFD        | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC   | office expenses                           |            | campaign workers' salaries                                |
|     | civic donations   | PET   | petition circulating                      | TEL        | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO   | phone banks                               | TRC        | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL   | polling and survey research               | TRS        | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS   | postage, delivery and messenger services  | TSF        | transfer between committees of the same candidate/sponsor |
|     | legal defense   | PRO   | professional services (legal, accounting) | VOT        | voter registration  |
| LIT | campaign literature and mailings                              | PRT   | print ads                                 | WEB        | information technology costs (internet, e-mail)           |
|     | · · · · · · · · · · · · · · · · · · ·                         |       |   |            |   |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| LA COUNTY REGISTER-RECORDER                                      | СМР  | LATE FILING FEE           | 100.00      |
| SECRETARY OF STATE   | СМР  | FILING FEE                | 50.00       |
| ARCO   | СМР  | GAS                       | 102.24      |
| USH TICKETING ECOM   | СМР  | MISC                      | 160.00      |
| -  |      |                           |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 4439.95

| Schedule | e F             |         |        |
|----------|-----------------|---------|--------|
| Accrued  | <b>Expenses</b> | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

| Statement covers period from 08/27/2022 | CALIFORNIA 460 |
|---|----------------|
| through <u>10/27/2022</u>               | Page 13 of 17  |
|   | I.D. NUMBER    |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER MATEO OLIVAREZ

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs MTG meetings and appearances campaign consultants RFD returned contributions contribution (explain nonmonetary)\* SAL campaign workers' salaries OFC office expenses CVC civic donations petition circulating TEL t.v. or cable airtime and production costs candidate travel, lodging, and meals candidate filing/ballot fees PHO phone banks staff/spouse travel, lodging, and meals fundraising events POL polling and survey research independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor legal defense PRO professional services (legal, accounting) voter registration campaign literature and mailings WEB information technology costs (internet, e-mail) PRT print ads (a) (d) OUTSTANDING AMOUNT PAID OUTSTANDING NAME AND ADDRESS OF CREDITOR CODEOR AMOUNT INCURRED DESCRIPTION OF PAYMENT **BALANCE BEGINNING** THIS PERIOD **BALANCE AT CLOSE** (IF COMMITTEE, ALSO ENTER I.D. NUMBER) THIS PERIOD OF THIS PERIOD (ALSO REPORT ON E) OF THIS PERIOD \* Payments that are contributions or independent expenditures must also be \$ \$ SUBTOTALS \$ \$ summarized on Schedule D.

#### Schedule F Summary

| <ol> <li>Total accrued expenses incurred this period</li> </ol> | . (Include all Schedule F, Column (b) subtotals for |   |
|---|---|---|
| accrued expenses of \$100 or more, plus tot                     | al unitemized accrued expenses under \$100.)        | INCURRED TOTALS \$                      |
|   | -, ,,,,,,,,,,,,                                     | , |

- 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on
- 3. Net change this period. (Subtract Line 2 from Line 1, Enter the difference here and on the Summary Page, Column A, Line 9.)

May be a negative number

#### Schedule F (Continuation Sheet) **Accrued Expenses (Unpaid Bills)**

Amounts may be rounded to whole dollars.

| Statement covers period from 08/27/2022 | CALIFORNIA 460 |  |  |  |
|---|----------------|--|--|--|
| through <u>10/27/2022</u>               | Page 14 of 17  |  |  |  |
|   | I.D. NUMBER    |  |  |  |

NAME OF FILER

MATEO OLIVAREZ

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants returned contributions MTG meetings and appearances CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries TEL t.v. or cable airtime and production costs CVC civic donations PET petition circulating candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals

FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services

LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings

PRT print ads WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)  AMOUNT INCURRED  THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |  |
|--|-----------------------------------|--|-----------------------------------|--|--|--|
|  | ,                                 |  |                                   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                  |                                   |  |                                   |  |  |  |
|  |                                   |  |                                   |  |  |  |
|  |                                   |  |                                   |  |  |  |
|  |                                   |  |                                   |  |  |  |
| SUBTOTALS \$ \$ \$   |                                   |  |                                   |  |  |  |

## Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded to whole dollars.

|   | SCHEDULE O     |
|---|----------------|
| Statement covers period from 08/27/2022 | CALIFORNIA 460 |
| through <u>10/27/2022</u>               | Page 15 of 17  |
|   | I.D. NUMBER    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

MATEO OLIVAREZ

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals fundraising events POL polling and survey research POS postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\* transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE ( | OR     | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------|--------|------------------------|-------------|
|   |        |        |                        |             |
|   |        |        | ·                      |             |
|   |        |        |                        |             |
|   |        |        |                        |             |
|   |        |        |                        |             |
|   |        |        | ·                      |             |
|   |        |        |                        |             |
| ·   |        | i<br>: |                        |             |
| •   |        |        |                        |             |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

|  |  |   |                               |  |   |                                      |                                      | SCHEDULE                              |
|--|--|---|-------------------------------|--|---|--------------------------------------|--------------------------------------|---------------------------------------|
| Schedule H<br>Loans Made to Others*  |  | Amounts may be rounded to whole dollars.      |                               |  | Statement covers period from 08/27/2022 |                                      | CALIFORNIA 460                       |                                       |
| SEE INSTRUCTIONS ON REVERSE  |  |   |                               |  | through10/27/2                          | 2022                                 | Page 16 of 17                        |                                       |
| NAME OF FILER  |  |   |                               |  |   |                                      | I.D. NUMBER                          |                                       |
| MATEO OLIVAREZ   |  |   |                               |  |   |                                      |                                      |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT C FORGIVENES THIS PERIOD | S   BALANCE AI                          | (e) INTEREST RECEIVED                | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |  | <u> </u>                                      |                               | □ PAID                                 |   |                                      |                                      | CALENDAR YEAR                         |
|  |  |   |                               | \$                                     | \$                                      | RATE                                 | \$                                   | PER ELECTION                          |
|  |  | \$  | \$                            | \$                                     | DATE DUE                                | \$                                   | DATE INCURRED                        | \$                                    |
|  |  |   |                               | ☐ PAID                                 |   |                                      |                                      | CALENDAR YEAR                         |
|  |  |   |                               | \$                                     | \$                                      | RATE                                 | \$                                   | PER ELECTION                          |
|  |  | \$  | \$                            | \$                                     | DATE DUE                                | \$                                   | DATE INCURRED                        | \$                                    |
| *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.  \$ |  |   |                               |  |   |                                      |                                      |                                       |
|  |  |   | 2                             |  |   | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| Schedule H Summary   |  |   |                               |  | . 0                                     |                                      |                                      |                                       |
| Loans made this period  (Total Column (b) plus unitemized loans     Payments received on loans   | of less than \$100.)   |   |                               |  | \$<br>n                                 |                                      |                                      | **If Required                         |

(Total Column (c) plus unitemized payments of less than \$100.)

(Enter the net here and on the Summary Page, Column A, Line 7.)

(May be a negative number)

| Schedule I Miscellaneous Increases to Cash  SEE INSTRUCTIONS ON REVERSE                                |  | Amounts may be rounded to whole dollars. | Statement covers period from 08/27/2022 through 10/27/2022 | CALIFORNIA 460 FORM Page 17 of 17 |  |
|--|--|--|--|-----------------------------------|--|
| NAME OF FILER MATEO OLIVAREZ   |  |  |  | I.D. NUMBER                       |  |
| DATE<br>RECEIVED   | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | DESCRIPTION OF RECEIPT                                     | AMOUNT OF<br>INCREASE TO CASH     |  |
|  |  |  | <u></u>  |                                   |  |
|  |  |  |  |                                   |  |
|  |  |  |  |                                   |  |
|  |  |  |  |                                   |  |
|  |  |  |  |                                   |  |
| Attach additional infor  | mation on appropriately labeled continuation sheets.   | •  | SUBTOTAL   | -\$ 0                             |  |
| <ol> <li>Unitemized increase</li> <li>Total of all interest re</li> <li>Total miscellaneous</li> </ol> | es to cash this periodes to cash of under \$100 this periodeceived this period on loans made to others. (Schedincreases to cash this period. (Add Lines 1, 2, and 2 e 14.) | lule H, Column (e).)                     | \$ 0<br>\$ 0<br>\$ TOTAL \$                                |                                   |  |

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